

2 PAC # 29

State of Nevada

2003 CAMPAIGN CONTRIBUTIONS AND EXPENSES

Nevada State AFL-CIO

Name(print) Office(if applicable) District (if applicable)

602 East John Street Carson City, Nevada 89706 (775)882-7490

Mailing address (include city and zip code) Telephone Number

Thompson.Danny@att.net

E-mail address

Select Appropriate Box(es) CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

Report Number 1 Due - April 1, 2003

Period: July 8, 1999 - March 27, 2003

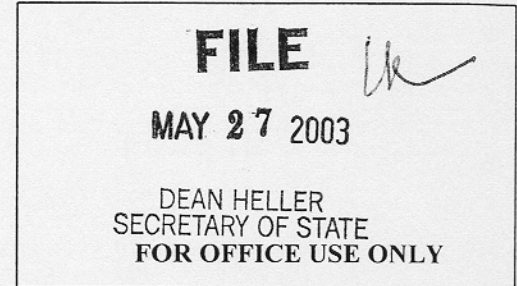
Bags Only: Period: July 5, 2001 - March 27, 2003

✓ Report Number 2 Due - May 22, 2003 May 27, 2003

Period: March 28, 2003 - May 22, 2003

Report Number 3 Due - August 15, 2003

Period: May 23, 2003 - July 3, 2003



BEGINNING CASH ON HAND

1. Cash on hand at beginning of this reporting period \$33050.00

CONTRIBUTIONS SUMMARY

2. Total amount of monetary contributions received this period in excess of \$100 .00
3. Total amount of contributions received this period of \$100 or less .00
4. Actual number of monetary contributions of \$100 or less 0
5. Interest and income earned on contributions, if any .00
6. TOTAL AMOUNT OF MONETARY CONTRIBUTIONS RECEIVED (add lines 2, 3 and 5) \$0.00
7. SUBTOTAL (Add lines 1 and 6) \$33050.00
8. Total amount of In Kind Contributions .00

EXPENSES SUMMARY

9. Total amount of monetary expenses in excess of \$100 1000.00
10. Total expenses contracted for this period, but not paid, in excess of \$100 0
11. Total amount of monetary expenses of \$100 or less .00
12. Total expenses contracted for this period, but not paid, of \$100 or less 0
13. Expense for filing fee (Do not include on line 9 or 11 above) .00
14. TOTAL AMOUNT OF ALL MONETARY EXPENSES PAID (add lines 9, 11 and 13) \$1000.00
15. Total amount of In Kind Expenses .00

16. Cash on hand at end of this reporting period (Subtract Line 14 from Line 7) \$32050.00

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature of Candidate

May 27, 2003
Date Executed On